



# ALIVIRA ANIMAL HEALTH LIMITED CERTIFICATE OF ANALYSIS

## PRAZIQUANTEL

| Batch No.                             | ASA04581SA     | Quantity   | 100,00 Kg   |  |
|---------------------------------------|----------------|--|-------------|--|
| Manufacturing Date                    | June-2024      | Retest / Expiry Date   | May-2029    |  |
| A.R.No.                               | ALIV-FP-240236 | Lot No.  | 40000077518 |  |
| Storage Condition                     |                | Preserve in well closed, light-resistant containers, store at 25°C (Excursions permitted between 15°C to 30°C) |             |  |
| Customer Name/ <del>Vendor Name</del> | SUAN FARMA IN  | SUAN FARMA INC.  |             |  |

| S.No. | TEST PARAMETERS SPECIFICATIONS   |  | RESULTS  |  |
|-------|--|--|--|--|
| 1     | Description  | White to practically white powder.   | White powder   |  |
| 2     | Solubility   | Freely soluble in alcohol and in chloroform.   | Complies   |  |
| 3     | Identification by IR   | The infrared absorption spectrum of sample is concordant with spectrum obtained from standard.   | Complies   |  |
| 4     | Identification by HPLC   | The retention time of major peak in the chromatogram of the sample preparation should correspond to that in the chromatogram of the standard preparation obtained in the test for assay. | Complies   |  |
| 5 -   | Melting Range  | 136°C-142°C  | 138.5°C-139.2°C  |  |
| 6     | Loss on drying   | Not more than 0.50% w/w  | 0.18% w/w  |  |
| 7     | Residue on ignition  | Not more than 0.10% w/w  | 0.05% w/w  |  |
| 8     | Phosphate  | Not more than 0.05%  | Less than 0.05%  |  |
| 9     | Related Substances by HPLC Praziquantel related compound-A Praziquantel related compound-B Praziquantel related compound-C Unspecified impurity Total impurities | Not more than 0.20% Not more than 0.20% Not more than 0.10% Not more than 0.10% Not more than 0.50%  | BQL(LOQ:0.020%)<br>0.07%<br>Not detected<br>0.06%<br>0.28% |  |
| 10    | Related compound by HPLC (Procedure-II) Any impurity Assay on dried basis (by HPLC)  | Not more than 0.10% 98.5% to 101.0%  | 0.05%  |  |

|             | PREPARED BY      | REVIEWED BY      | APPROVED BY      |
|-------------|------------------|------------------|------------------|
| DESIGNATION | Asst. Manager-QC | Head-QC/Designee | Head QA/Designee |
| SIGNATURE   | Rowi             | 9-               |                  |
| DATE        |                  | 21/26/2024       | 77/ 30/6+40 X    |

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Regd.Off: 301, 3rd Floor, Dosti Pinnacle, Plot No. E7, Road No. 22, Wagle Industrial Estate, Thane (W), Mumbai - 400604 India Tel No.: +91-22-4111-4777 Factory: Plot No: 104 to 109, Part of 112 & 113, Ramky Pharma City India Limited-SEZ, JNPC, Parawada Mandal, Factory: Plot No: 1051019, A.P., India. Tel.: +9108924-660888 Cin: U74120MH2013PLC248708

Website: http://www.alivira.co Email Id: Info@alivira.in





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## **PRAZIQUANTEL**

#### ALIVIRA

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|---------------------------------------|--|----------------------|-------------|
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| Customer Name/ <del>Vendor Name</del> | SUAN FARMA INC.  |                      |             |

| S.No. | TEST PARAMETERS   | SPECIFICATIONS  | RESULTS  |  |
|-------|---|---|--|--|
| 12    | Nickel content by AAS   | Not more than 10 ppm  | Not detected   |  |
| 13    | Residual solvents by GC Methanol Methylene chloride Toluene Benzene | Not more than 3000 ppm Not more than 600 ppm Not more than 890ppm Not more than 2 ppm | Not detected<br>Not detected<br>Not detected<br>Not detected |  |
| 14    | Butylated hydroxy toluene by HPLC                                   | Not more than 0.05%   | BDL(LOD:0.0007%)   |  |
| 15    | Colour of solution  | Solution not more intensely coloured than GY reference solution                       | Complies   |  |
| 16    | Cyclohexane carboxylic acid content                                 | Not more than 350 ppm   | BQL(LOQ:59.5ppm)   |  |
| 17    | Particle size by Malvern D(10) D(50) D(90) D(100)                   | For information Not more than 8 μm For information Not more than 100 μm               | 1 μm<br>2 μm<br>6 μm<br>11μm                                 |  |

|             | PREPARED BY      | REVIEWED BY      | APPROVED BY  |
|-------------|------------------|------------------|--|
| DESIGNATION | Asst. Manager-QC | Head-QC/Designee | Head-QA/Designee   |
| SIGNATURE   | Raus             | 9_               | AN   |
| DATE        | 211กฝรายน        | 21/36/2024       | A SOUTH OF THE PARTY OF THE PAR |

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